



**SREE NARAYANA GURU SENIOR SECONDARY SCHOOL**  
**Mandatory Public Disclosure Appendix IX**

**A. GENERAL INFORMATION:**

| SR.NO. | INFORMATION                    | DETAILS   |
|--------|--------------------------------|---|
| 1      | NAME OF THE SCHOOL             | SREE NARAYANA GURU CENTRAL SCHOOL,EZHUKONE,KOTTARAKARA, KOLLAM  |
| 2      | AFFILIATION NO.                | 930643  |
| 3      | SCHOOL CODE                    | 75728   |
| 4      | COMPLETE ADDRESS WITH PIN CODE | SREE NARAYANA GURU CENTRAL SCHOOL,EZHUKONE,KOTTARAKARA, KOLLAM-691505   |
| 5      | PRINCIPAL NAME & QUALIFICATION | Mrs.PRIYA RAJAN<br>MSc(Zoology), B Ed   |
| 6      | SCHOOL EMAIL ID                | sngcs@hotmail.com   |
| 7      | CONTACT DETAILS                | 0474 2483049,2483059,9567974639   |
| 8      | SCHOOL'S YOUTUBE CHANNEL       | <a href="https://www.youtube.com/channel/UCZtD0cdy7A6R9kTHiit47nA">https://www.youtube.com/channel/UCZtD0cdy7A6R9kTHiit47nA</a> |

**B. DOCUMENTS AND INFORMATION**

| SR.NO. | DOCUMENTS AND INFORMATION   | UPLOAD DOCUMENTS                                |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | NA  |
| 2      | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE   | <a href="#">Click Here</a>                      |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT   | <a href="#">Click Here</a>                      |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="#">Click Here</a>                      |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE  | <a href="#">Click Here</a>                      |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY  | <a href="#">Click Here</a>                      |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">Click Here</a>                      |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="#">WATER / HEALTH &amp; SANITATION</a> |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

| SR. NO | DOCUMENTS / INFORMATION   | UPLOAD DOCUMENTS                  |
|--------|---|-----------------------------------|
| 1      | FEES STRUCTURE OF THE SCHOOL                                      | <a href="#">Click Here</a>        |
| 2      | ANNUAL ACADEMIC CALENDAR  | <a href="#">2019-20 / 2020-21</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                         | <a href="#">Click Here</a>        |
| 4      | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS               | <a href="#">Click Here</a>        |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS ASPER APPLICABLE |                                   |

## PREVIOUS YEARS RESULT

### SCHOOL DETAILS

|                    |   |                              |   |
|--------------------|---|------------------------------|---|
| <b>SCHOOL NAME</b> | S N GURU CEN SCH<br>KOTTARAKARA EZHUKONE<br>KOLLAM KL | <b>ADDRESS OF THE SCHOOL</b> | SREE NARAYANA GURU CENTRAL<br>SCHOOL,EZHUKONE<br>P.O.,KOTTARAKARA |
| <b>SCHOOL CODE</b> | 75728   | <b>AFFILIATION CODE</b>      | 930643  |

### Results of Previous Academic Years

| YEAR | APPEARED 10 | PASS 10 | PERCENTAGE 10 | APPEARED 12 | PASS 12 | PERCENTAGE 12 |
|------|-------------|---------|---------------|-------------|---------|---------------|
| 2016 | 130         | 130     | 100           | 14          | 13      | 92.86         |
| 2017 | 97          | 97      | 100           | 41          | 38      | 92.68         |
| 2018 | 87          | 87      | 100           | 107         | 102     | 95.33         |
| 2019 | 114         | 114     | 100           | 64          | 63      | 98.44         |
| 2020 | 105         | 105     | 100           | 31          | 31      | 100           |

**D: STAFF (TEACHING)**

| SR.NO. | INFORMATION                                | DETAILS |
|--------|--|---------|
| 1      | PRINCIPAL                                  | 1       |
| 2      | TOTAL NO. OF TEACHERS                      | 35      |
|        | # PGT                                      | 12      |
|        | # TGT                                      | 13      |
|        | # PRT                                      | 10      |
| 3      | TEACHERS SECTION RATIO                     | 1:40    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1       |

**E: SCHOOL INFRASTRUCTURE:**

| SR.NO. | INFORMATION   | DETAILS  |
|--------|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)  |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)  |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)                          | <p>PHYSICS LAB - 1<br/>13.100 X 8.200 SQ. MTR.</p> <p>CHEMISTRY LAB - 1<br/>13.125 X 8.200 SQ. MTR.</p> <p>BIOLOGY LAB - 1<br/>13.125 X 8.200 SQ. MTR.</p> <p>COMPUTER LAB - 1<br/>13.125 X 6.725 SQ. MTR.</p> |
| 4      | INTERNET FACILITY ( Y / N)  | YES  |
| 5      | NO. OF GIRLS TOILETS  | 53   |
| 6      | NO. OF BOYS TOILETS   | 40   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OFSCHOOL COVERING THE INFRASTRUCTURE OF THESCHOOL | <a href="https://youtu.be/rzUfWui4fDU">https://youtu.be/rzUfWui4fDU</a>  |